



## Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Trumbull, a Sustainable CT bronze certified applicant.

Trumbull was certified on September 29, 2023 with 310 points. Listed below is information regarding Trumbull's Sustainable CT efforts and materials associated with the applicant's certified actions.

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### Contact Information

The designated Sustainable CT contact for Trumbull is:

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## Actions Implemented

Each approved action and supporting documentation for which Trumbull was approved for in 2023 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Trumbull, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact [info@sustainablect.org](mailto:info@sustainablect.org) with specific questions.

### 1. Inclusive and Equitable Community Impacts

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#### 1.1 Optimize for Equity – REQUIRED for All Certification Levels

20 Points

**Approved Information:** 1.1 Optimize for Equity (20 points)

**Supporting Documentation:**

WORD: [1.1 - EQUITY TOOLKIT - LOCAL MEALS PROGRAM - 10 POINTS - APRIL 2020-CURRENT.DOCX](#)

WORD: [1.1 - EQUITY TOOLKIT - TSY - TRUMBULL SUSTAINABLE YOUTH - 10 POINTS - JAN 2021-CURRENT.DOCX](#)

**Documentation Details:** none

**Partners:** N/A

**Additional Information:** none

## 2. Thriving Local Economies

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### 2.4 Provide Resources and Supports to Local Businesses

15 Points

**Approved Information:** 2.4.3 Invite businesses to participate in at least three events to build community recognition, provide access to potential customers, and connect the businesses to civic and community organizations. (5 points) 2.4.4 Identify or create, and then disseminate a toolkit for resiliency, such as for pre-disaster business preparedness and for post-disaster conditions. Publish in key languages that are presented in your business community. (10 points)

**Supporting Documentation:**

WORD: [2.4.3 BUSINESS SUPPORT WITH 3 EVENTS 2020-21.DOCX](#)

WORD: [2.4.4 BUSINESS RECOVERY -2020.DOCX](#)

WORD: [2.4.3 BUSINESS SUPPORT WITH 3 EVENTS.DOCX](#)

**Documentation Details:** none

**Partners:** none

**Additional Information:** none

## 3. Well-Stewarded Land and Natural Resources

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### 3.1 Provide Watershed Education

5 Points

**Approved Information:** 3.1.1a - Sponsor or host a watershed education program (5 points)

**Supporting Documentation:**

PDF: [2.1.1 CC LAKE SETBACK LETTER 2-1-20.PDF](#)

PDF: [2.1A WATERSHED EDUCATION LAKE RESIDENTS OVERVIEW.PDF](#)

PDF: [2.1.2 / CITIZEN SCIENCE / 2020 / 5 POINTS](#)

WORD: [3.1.2 WATERSHED EDUCATION PROGRAM.DOCX](#)

**Partners:** None

### 3.10 Facilitate Invasive Species Education and Management

15 Points

**Approved Information:** 3.10.1 Municipal Management of Invasive Species (10 points) 3.10.2 Municipal Removal of Invasive Species (5 points)

**Supporting Documentation:**

PDF: [2.10 FACILITATE INVASIVE SPECIES EDUCATION AND MANAGEMENT.PDF](#)

PDF: [2.10 / UPDATED INFO / AUGUST 2020 / 10 POINTS + 5 NEW POINTS](#)

PDF: [2.10 / FACILITATE INVASIVE SPECIES EDUCATION AND MGMT - UPDATED / 2020 / 10 POINTS + 5 NEW POINTS](#)

WORD: [3.10.1A.DOCX](#)

WORD: [3.10.3 FACILITATE INVASIVE SPECIES EDUCATION AND MANAGEMENT.DOCX](#)

WORD: [3.10.3.DOCX](#)

**Partners:** None

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### 3.13 Promote Dark Skies

30 Points

**Approved Information:** 3.13.2 Adopt policy to analyze lighting needs at municipal facilities, etc. (15 points)  
3.13.3: Require dark sky compliance in zoning regulations (15 points)

**Supporting Documentation:**

PDF: [3.13 PROMOTE DARK SKIES.PDF](#)

WORD: [3.13.2 AND 3.13.3 PROMOTE DARK SKIES 2.DOCX](#)

**Documentation Details:** none

**Partners:** none

**Additional Information:** none

## 4. Vibrant and Creative Cultural Ecosystems

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### 4.2 Support Arts and Creative Culture

20 Points

**Approved Information:** 4.2.2: Include arts and culture in publicly available municipal marketing (5 points)  
4.2.3: Commit dedicated funding to the arts (10 points) 4.2.5: Establish a Cultural Office or Arts and Culture Department/Council. (5 points)

**Supporting Documentation:**

PDF: [3.2.2 SUPPORT ARTS AND CULTURE.PDF](#)

PDF: [3.2.3 ARTS FUNDING.PDF](#)

PDF: [3.2.5 ARTS COMMISSION.PDF](#)

PDF: [3.2.6 ARTS LIAISON.PDF](#)

PDF: [3.2.9 ANNUAL RECOGNITION.PDF](#)

PDF: [3.2.10 ARTS AT LIBRARY.PDF](#)

PDF: [3.2.10 / ARTS AND CREATIVE CULTURE / 2020 / 5 POINTS](#)

WORD: [4.2.2 CREATIVE ARTS.DOCX](#)

WORD: [4.2.3 CREATIVE ARTS.DOCX](#)

WORD: [4.2.6 CREATIVE ARTS.DOCX](#)

WORD: [4.2.10 SUPPORT ARTS AND CREATIVE CULTURE.DOCX](#)

**Partners:** Please refer to new document entitled "Arts and Creative Culture" (submitted on 8-24-20) for details on support of library events provided by the Town of Trumbull.

## 5. Dynamic and Resilient Planning

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### 5.1 Integrate Sustainability into Plan of Conservation and Development

35 Points

**Approved Information:** 5.1.1b Integrate sustainability concepts into POCD (35 points)

**Supporting Documentation:**

PDF: [4.1 PLAN OF CONSERVATION AND DEVELOPMENT.PDF](#)

EXCEL: [4.1.1 POCD HAZ MITIGATION.XLSX](#)

PDF: [4.1.1 ACTION 4.1 WORKSHEET.PDF](#)

PDF: [5.1\\_POCD WORKSHEET\\_2.PDF](#)

WORD: [5.1\\_POCD WORKSHEET\\_2 \(1\).DOCX](#)

**Documentation Details:** Sections 8 and 9 of POCD include sustainability efforts. Section 8 starts on page 69. Section 12 also includes sustainability efforts. Section 12 starts on page 105.

**Partners:** none

**Additional Information:** none

## 6. Clean and Diverse Transportation Systems and Choices

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### 6.1 Implement Complete Streets

30 Points

**Approved Information:** 6.1.6: Implement a Complete Streets project (30 points)

**Supporting Documentation:**

PDF: [6.1.6 COMPLETE STREETS WORKSHEET.PDF](#)

WORD: [6.1 EDGE LIGHT SIDEWALKS.DOCX](#)

WORD: [6.1 TWIN BROOKS .DOCX](#)

WORD: [6.1.6 TWIN BROOKS.DOCX](#)

**Documentation Details:** two area-wide projects include Trumbull Center and Moose Hill Road / Mohegan Road improvements

**Partners:** none

**Additional Information:** none

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### 6.5 Promote Public Transit and Other Mobility Strategies

5 Points

**Approved Information:** 6.5.1 Educate residents about transportation options (5 points)

**Supporting Documentation:**

PDF: [5.5.1 TRANSPORTATION EDUCATION.PDF](#)

WORD: [6.5.1 TRANSPORTATION .DOCX](#)

**Partners:** none

## 7. Renewable and Efficient Energy Infrastructure and Operations

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### 7.3 Achieve High Energy Performance for Individual Buildings

5 Points

**Approved Information:** 7.3.2 Achieve LEED Silver (or higher) certification for at least one municipal/Board of Education building (5 points)

**Supporting Documentation:**

PDF: [6.3.2 LEED SILVER CERT.PDF](#)

PDF: [6.3 TRUMBULL HIGH LEED SCORECARD.PDF](#)

WORD: [7.3.2 LEED.DOCX](#)

**Partners:** none

## 8. Inclusive Engagement, Communication and Education



## 8.1 Hold a Sustainability Event

15 Points

**Approved Information:** 8.1.1 Support and hold a sustainability event (15 points)

### Supporting Documentation:

PDF: [7.1 POLLINATOR EVENT.PDF](#)

PDF: [7.1 / SUSTAINABILITY EVENT IMAGES / 2020 / 10 ADDITIONAL POINTS](#)

EXCEL: [7.1 / SUSTAINABILITY EVENTS \(EXCEL\) / 2020 / 10 ADDITIONAL POINTS](#)

PDF: [7.1 / SUSTAINABILITY EVENTS \(PDF\) / 2020 / 10 ADDITIONAL POINTS](#)

PDF: [8.1 EVENT TRACKER.PDF](#)

WORD: [8.1 TREX TOWN CHALLENGE.DOCX](#)

WORD: [8.1 1,000 TREES EVENT.DOCX](#)

WORD: [8.1 FOOD PANTRY COLLECTIONS.DOCX](#)

WORD: [8.1 LET'S TALK DIRTY EVENT - COMPOSTING AT HOME.DOCX](#)

EXCEL: [8.1 MATTRESS EVENT.XLSX](#)

WORD: [8.1 PINTS & POLICY .DOCX](#)

PDF: [8.1 RECYCLING BASICS SENIOR CENTER AUG 2022.PDF](#)

EXCEL: [8.1 SENIOR CENTER EVENT.XLSX](#)

WORD: [8.1 TSY CLEAN UP EVENT .DOCX](#)

WORD: [8.1 TSY STERN VILLAGE FUNDRAISER.DOCX](#)

WORD: [8.1 CLIMATE COFFEE AND CONVERSATION .DOCX](#)

WORD: [8.1 FIG TREE FUNDRAISER SOCIAL SERVICES.DOCX](#)

**Documentation Details:** Trumbull has held more sustainability events (mostly virtually) in 2020, since the previous submittal in April 2020. We have provided a summary document in PDF format and also in Excel format because the PDF format did not export cleanly from the original Excel document. We have also an "images" document to show how some of the events were presented to the public. Trumbull held at least 17 events from Sept 2020 through June 2021. Details are provided on the worksheet. 2023 update - 9 more events were held since last submission.

**Partners:** several partner organizations, as listed on the worksheet

**Additional Information:** none

## 9. Strategic Materials Management

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### 9.3 Recycle Additional Materials

40 Points

**Approved Information:** 9.3.1 Recycling additional materials (mattresses, plastic film, crayons, black plastic takeout containers for reuse- 40 points)

**Supporting Documentation:**

PDF: [7.7 RECYCLE NON-MANDATED - OTHER.PDF](#)

PDF: [7.7 RECYCLE ADDITIONAL MATERIALS - TREX AND CRAYOLA.PDF](#)

PDF: [7.7.1 TREX SCHOOL PLASTIC RECYCLING CHALLENGE.PDF](#)

PDF: [7.7 TREX-RECYCLING-POSTERPDF.PDF](#)

PDF: [9.3 NON-MANDATED RECYCLING.PDF](#)

WORD: [9.3 RECYCLE ADDITIONAL MATERIALS\\_MJEDITS\\_7.24.2023.DOCX](#)

**Documentation Details:** textile recycling and haz waste disposal / recycling Textiles, food containers, batteries, glass recycling - 2023

**Partners:** Trex partnered with us to recycle plastic film. Crayola partnered with us to recycle various writing implements, glue sticks, etc. Paintcare partners with us to recycle paint cans. 9.3 Bay State Textiles and Helpsy are used for textile recycling. Fridgeport for food containers

**Additional Information:** none

## 10. Optimal Health and Wellness Opportunities

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### 10.3 Improve Air Quality in Public Spaces

25 Points

**Approved Information:** 10.3.2 Implement or maintain a smoking and tobacco use reduction campaign (10 points) 10.3.3 Adopt one or more policies designed to reduce tobacco use in your municipality (15 points)

**Supporting Documentation:**

PDF: [7.10.1 AND 7.10.2 TOBACCO DATA AND REDUCTION.PDF](#)

PDF: [7.10.3 TOBACCO REDUCTION POLICIES.PDF](#)

PDF: [7.10.3 TOBACCO BAN IN NEWSPAPER ARTICLE.PDF](#)

PDF: [7.10.1 / TPAUD STUDENT SURVEY / 2019 / 10 POINTS](#)

PDF: [7.10.1 / VAPING EDUCATION / 2019 / 10 POINTS](#)

PDF: [10.3.3 SMOKING BAN.PDF](#)

WORD: [10.3.2 AIR QUALITY A.DOCX](#)

WORD: [10.3.3 AIR QUALITY A.DOCX](#)

**Documentation Details:** Additional information for action 7.10.1 has been provided, as requested by Sustainable CT.

**Partners:** Trumbull Parents Against Underage Drinking and Drugs (TPAUD) performed much of the data gathering and education associated with this action. TPAUD is funded by the Town of Trumbull.

**Additional Information:** none

## 11. Healthy, Efficient and Diverse Housing

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### 11.2 Grow Sustainable and Affordable Housing Options

20 Points

**Approved Information:** 11.2.2 Increase affordable housing (20 points)

**Supporting Documentation:**

PDF: [AMENDEDFINALAPPEALSSUMMARY2017PDF.PDF](#)

PDF: [AFFORDABLE-APPEALS-LIST-2022-FOR-ON-LINE.PDF](#)

**Documentation Details:** 2017 - 4.82% 2022 - 5.44% .62% = 20 points!

**Partners:** N/A

## 12. Effective, Compassionate Homelessness Prevention

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### 12.2 Increase Public Awareness and Support for Efforts to End Homelessness

5 Points

**Approved Information:** 12.2.2a-b: Develop and post information on your municipality's website for those experiencing homelessness (5 points)

**Supporting Documentation:**

PDF: [SENIOR CENTER AND SOCIAL SERVICES BROCHURE \(PDF\).PDF](#)

WORD: [TRUMBULL\\_12.2.2.DOCX](#)

**Documentation Details:** <https://www.trumbull-ct.gov/971/Quick-Links> <https://www.trumbull-ct.gov/308/Social-Services> <https://www.trumbull-ct.gov/767/Resources>

**Partners:** N/A

## 13. Innovative Strategies and Practices

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### 13.1 Implement Your Own Sustainability Action

25 Points

**Approved Information:** 13.1.1 Collaborate within your community or take a regional approach to implementing a sustainability action not listed on the Sustainable CT action list (25 points)

#### Supporting Documentation:

PDF: [13.1 LOCAL MEALS PROGRAM SUMMARY.PDF](#)

PDF: [13.1 LOCAL MEALS PROGRAM - RESTAURANT GUIDELINES.PDF](#)

PDF: [13.1 TSY - TRUMBULL SUSTAINABLE YOUTH SUMMARY.PDF](#)

PDF: [13.1 TSY - INTRO FOR STUDENTS.PDF](#)

PDF: [13.1 TSY - VOLUNTEER FORM GOOGLE CLASSROOM.PDF](#)

PDF: [13.1 TSY - MEETING MINUTES 2.10.21.PDF](#)

PDF: [13.1 TSY IMAGES AND SCREENSHOTS.PDF](#)

PDF: [13.1 TSY - BAY STATE FLYER.PDF](#)

PDF: [13.1 TSY BAN SINGLE USE PLASTICS FLYER.PDF](#)

PDF: [13.1 TSY HOLIDAY LIGHT RECYCLING FLYER.PDF](#)

PDF: [13.1 TSY STUDENT OUTREACH FLYER.PDF](#)

**Documentation Details:** Local Meals program summary provided in one document. Restaurant guidelines provided in a separate document. Trumbull Sustainable Youth program summary provided in one document. 8 other files provided as supporting documents.

**Partners:** Local Meals program utilized funds from State of CT Dept of Housing and Urban Development. Trumbull Sustainable Youth received initial guidance from Sustainable Fairfield Youth Group.

**Additional Information:** none