

# **Sustainable CT Community Certification Report**

This is the Sustainable CT Certification Report of West Hartford, a Sustainable CT bronze certified applicant.

West Hartford was certified on October 03, 2018 with 290 points. Listed below is information regarding West Hartford's Sustainable CT efforts and materials associated with the applicant's certified actions.

# **Contact Information**

The designated Sustainable CT contact for West Hartford is:

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# **Actions Implemented**

Each approved action and supporting documentation for which West Hartford was approved for in 2018 appears below. Note: Standards for the actions below may have changed and the documentation listed may no longer satisfy requirements for that action. Additionally, points associated with actions prior to 2013 certifications may not be accurate.

#### 1. Thriving Local Economies

#### 1.6 Participate in and Promote the C-PACE Program

15 Points

Program Summary: No description was provided.

PDF: 1.PARTICIPATECPACE RESOLUTION

PDF: 2.PARTICPATECPACE AGREEMENT

WORD: 3.PARTICPATECPACE WEBLINK

PDF: 4.OUTREACHCPACE\_PROGRAMDESCRIPTIONDOCUMENTS

PDF: <u>1.6.3.CPACEPROJECTS\_LIST</u>

#### 2. Well-Stewarded Land and Natural Resources

# 2.4 Develop an Open Space Plan

25 Points

**Program Summary:** For 2.4.4 Open Space Inventory - we agree with some other communities feedback that schools should be included in the future.

PDF: 2.4.3 OPENSPACEPLAN.PDF

PDF: 2.4.2 PRIORITIZERESOURCES

PDF: 2.4.4 OPENSPACEINVENTORY

EXCEL: 2.4.4 WH OPENSPACEINVENTORY BYPARCEL EXCELXLSX

# 3. Vibrant and Creative Cultural Ecosystems

# **3.1 Map Tourism and Cultural Assets**

5 Points

Program Summary: No description was provided.

PDF: 3.1 CTVISIT PROFILE

# **3.2 Support Arts and Creative Culture**

15 Points

**Program Summary:** No description was provided.

PDF: 1.POETLAUREATE\_RESOLTUION

PDF: 3.2.7 STREAMLINED PERMITTING

PDF: 3.2.3 ARTS-CULTURE COMMIT FUNDING

PDF: 3.2.5 ESTABLISH ARTS OFFICE

# 4. Dynamic and Resilient Planning

# **4.3 Develop Agriculture-Friendly Practices**

10 Points

**Program Summary:** No description was provided.

PDF: 1.COMMUNITYGARDENS\_PHOTOS-ETC

# 5. Clean and Diverse Transportation Systems and Choices

### **5.1 Implement Complete Streets**

85 Points

**Program Summary:** We provided documentation of email distribution . We also added Part 2 - training (5 pts)

PDF: 2.COMPLETESTREETSPROJECTS\_ANNUALRPT2016
PDF: 1.COMPLETESTREETS\_RESOLUTIONPOLICYNEWS
PDF: 3.COMPLETESTREETSPROJECTS\_ANNUALRPT2017
PDF: 4.COMPLETESTREETS\_BICYCLEFACILITIESPLAN

PDF: 5.1.2.COMPLETESTREETSTRAINING

PDF: 5.1.3. EMAIL DISTRIBUTION OF COMPLETE STREETS POLICY

#### **5.4 Support Zero Emission Vehicle Deployment**

5 Points

Program Summary: No description was provided.

PDF: 5.4.4.ELECVEHICLECHARGINGSTATIONS

#### **6. Efficient Physical Infrastructure and Operations**

#### 6.3 Achieve High Energy Performance for Individual Buildings

15 Points

Program Summary: No description was provided.

PDF: 1.LEED\_CHARTEROAKEMAIL-SCORECARD

PDF: 2.ENERGYSTAR\_SEDGWICK-HALL

# 6.4 Increase Use of Renewable Energy in Municipal Buildings



Program Summary: No description was provided.

EXCEL: 6.4.1.RENEWCALCWH 2017REC

EXCEL: 6.4.2.RENEWCALCWH\_BCLSOLAR

EXCEL: 6.4.3.RENEWCALCWH\_BRISTOWMSSOLAR

EXCEL: 6.4.4.RENEWCALCWH\_CHARTEROAKESSOLAR

EXCEL: 6.4.5.RENEWCALCWH\_CONARDHSSOLAR

EXCEL: 6.46.RENEWCALCWH\_DPWSOLAR

#### **6.7 Install Efficient Street Lights**

15 Points

**Program Summary:** No description was provided.

PDF: 6.7 EFFICIENT STREET LIGHTS

#### **6.8 Implement a Community Energy Campaign**

10 Points

**Program Summary:** No description was provided.

PDF: 1.COMMUNITYENERGYCAMPAIGN\_DESCRIPTION2016

# 7. Strategic and Inclusive Public Services

# 7.1 Hold a Sustainability Event

5 Points

Program Summary: No description was provided.

PDF: 7.1 COMMUNITY PRESENTATION ON CLIMATE CHANGE

PDF: 7.1 FEASTONTHEFARM
PDF: 7.1 CENTERSTREETS

#### 7.6 Implement Save Money and Reduce Trash (SMART) Program

15 Points

Program Summary: No description was provided.

PDF: 7.6.2 RESEARCHFORSMARTADOPTION

# 7.7 Recycle Additional Materials and Compost Organics

40 Points

Program Summary: No description was provided.

PDF: <u>1.RECYCLEADDITIONALMATERIALS\_5ITEMS</u>

# 8. Healthy, Efficient and Diverse Housing

# 8.1 Design and Implement a Housing Needs Assessment

10 Points

**Program Summary:** We have uploaded both our 2015 & 2018 Housing Data profiles b/c they present VERY different pictures of West Hartford's age demographics. We had questions about the 2018 data as we began our research/analysis on this topic. As we delved deeper and reviewed more data, including the Town's own data from the Board of Education and other departments, we believe the 2018 profile may not be accurate. We have answered the questions based on what we believe is an accurate picture of West Hartford's age demographics (closer to the 2015 profile).

PDF: 8.1 PSC 2018 HOUSING DATA PROFILE WH
PDF: 8.1 PSC 2015 HOUSING DATA PROFILE WH
PDF: 8.1 HOUSINGEQUITYQUESTIONNAIRE

#### 9. Inclusive and Equitable Community Impacts

#### 9.1 Optimize for Equity

10 Points

**Program Summary:** No description was provided.

PDF: 9.1 HOUSINGEQUITYQUESTIONNAIRE