



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of New Milford, a Sustainable CT bronze certified applicant.

New Milford was certified on October 03, 2018 with 225 points. Listed below is information regarding New Milford's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for New Milford is:

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Actions Implemented

Each approved action and supporting documentation for which New Milford was approved for in 2018 appears below. Note: Standards for the actions below may have changed and the documentation listed may no longer satisfy requirements for that action. Additionally, points associated with actions prior to 2013 certifications may not be accurate.

1. Thriving Local Economies

1.1 Support Redevelopment of Brownfield Sites

15 Points

Program Summary: No description was provided.

PDF: [ACTION 1.1 BROWNFIELDS NARRATIVE.PDF](#)

PDF: [ACTION 1.1 \(2\) MAP OF BROWNFIELD SITES NEW MILFORD CT.PDF](#)

1.3 Inventory and Promote Local Retail Options

10 Points

Program Summary: No description was provided.

PDF: [ACTION 1.3 NARRATIVE AND LIST - INVENTORY AND PROMOTE LOCAL RETAIL OPERATIONS](#)

PDF: [ACTION 1.3 FARM INVENTORY MAP](#)

1.6 Participate in and Promote the C-PACE Program

5 Points

Program Summary: No description was provided.

PDF: [1. PARTICIPATE IN C-PACE PROGRAM RESOLUTION&LEGAL AGREEMENT](#)

EXCEL: [2. PARTICIPATE IN C-PACE PROGRAM PROJECTS](#)

2. Well-Stewarded Land and Natural Resources

2.3 Engage in Watershed Protection and Restoration

15 Points

Program Summary: Narrative explains other uploaded documents

PDF: [ACTION 2.3 ENGAGE IN WATERSHED PROTECTION AND RESTORATION - SOURCE WATER, RIPARIAN CORRIDORS REGULATORY PROTECTION NARRATIVE AND LINKS](#)

PDF: [2.3.2 NEW MILFORD MS4 STORMWATER MANAGEMENT PLAN](#)

PDF: [2.3.2 HOUSATONIC RIVER DISTRICT OF ZONING REGULATIONS](#)

PDF: [2.3.2 CANDLEWOOD LAKE WATERSHED DISTRICT OF ZONING REGULATIONS](#)

2.8 Implement Low Impact Development

30 Points

Program Summary: Narrative Explains uploaded documents

PDF: [2.8 LID PRESENTATION](#)

PDF: [ACTION 2.8 SUMMARY NARRATIVE IMPLEMENT LID](#)

PDF: [2.8 NEW MILFORD 2010 POCD](#)

PDF: [2.8 SITE PLAN REQUIREMENTS FROM ZONING REGULATIONS](#)

PDF: [2.8 LANDSCAPING REGULATIONS FROM ZONING REGULATIONS](#)

3. Vibrant and Creative Cultural Ecosystems

3.1 Map Tourism and Cultural Assets

5 Points

Program Summary: <http://www.ctvisit.com/search/site/new%20milford> CT Visit profile is updated and maintained.

3.2 Support Arts and Creative Culture

10 Points

Program Summary: Item 3.2(1) Poet Laureate Resolution - found on pages 6 and 7 of the following link - item 8B on the Town Council Agenda Oct 13, 2015
[http://www.newmilford.org/filestorage/7526/7528/7807/8059/8293/10_13_2015_Minutes_\(2\).pdf](http://www.newmilford.org/filestorage/7526/7528/7807/8059/8293/10_13_2015_Minutes_(2).pdf)

PDF: [ACTION 3.2 SUPPORT ARTS AND CREATIVE CULTURE - NARRATIVE - 3 ACTIONS FOR 10 POINTS, ACTIONS 1, 2, AND 3](#)

PDF: [3.2 SUPPORT ARTS AND CULTURE #2 ARTS AND CULTURE IN PUBLICLY AVAILABLE MUNICIPAL MARKETING](#)

PDF: [3.2 SUPPORT ARTS AND CULTURE #2 ARTS AND CULTURE IN PUBLICLY AVAILABLE MUNICIPAL MARKETING - BARN QUILT TRAIL](#)

4. Dynamic and Resilient Planning

4.3 Develop Agriculture-Friendly Practices

25 Points

Program Summary: Narrative explains all uploaded documents

PDF: [2. AGRICULTURALFRIENDLYPRACTICES_FARMERLEASEAGREEMENT](#)

PDF: [ACTION 4.3 DEVELOP AGRICULTURAL FRIENDLY PRACTICES NARRATIVE SUB-ACTIONS 1,2,3,4,5,6,8 8-22-18](#)

PDF: [4.3.4 FARMERS FORUM DOCUMENTS](#)

PDF: [4.3.1 RIGHT TO FARM ORDINANCE](#)

PDF: [4.3.5 CLUSTER CONSERVATION SUBDIVISION REGULATIONS](#)

PDF: [4.3.6 AND 4.3.8 AGRICULTURAL USES REGARDING FARMSTANDS AND SLAUGHTERHOUSES - FROM ZONING REGULATIONS](#)

4.5 Inventory and Assess Historic Resources

5 Points

Program Summary: No description was provided.

PDF: [1. INVENTORY AND ASSESS HISTORIC RESOURCES_CERTIFIED LOCAL GOVERNMENT](#)

5. Clean and Diverse Transportation Systems and Choices

5.1 Implement Complete Streets

5 Points

Program Summary: No description was provided.

PDF: [ACTION 5.1 IMPLEMENT COMPLETE STREETS - COMPLETE STREETS TEAM AND WORKSHOP DETAILS 2018](#)

PDF: [5.1 COMPLETE STREETS PUBLIC WORKSHOP 5-1-18](#)

5.2 Promote Effective Parking Management

20 Points

Program Summary: No description was provided.

PDF: [ACTION 5.2 PROMOTE EFFICIENT PARKING MANAGEMENT -REGULATORY ACTIONS](#)

5.4 Support Zero Emission Vehicle Deployment

5 Points

Program Summary: Attached documents are in support of item 5.4.4 "Host at least one electric vehicle charging station for public use on municipal property." There is one EV charging station in downtown New Milford on the Green. Photos, a map and documentation regarding EV charging station are attached.

PDF: [5.4 SUPPORT ZERO EMISSION VEHICLE DEPLOYMENT #4 EV CHARGING STATION FOR PUBLIC USE ON MUNICIPAL PROPERTY](#)

PDF: [5.4 MAP SHOWING EV CHARGING STATION FOR PUBLIC USE ON MUNICIPAL PROPERTY](#)

6. Efficient Physical Infrastructure and Operations

6.8 Implement a Community Energy Campaign

10 Points

Program Summary: No description was provided.

WORD: [ACTION 6.8 NEW MILFORD.DOCX](#)

PDF: [ECT_2016_HES_NEWMILFORD_LETTER_FIN_HR\(1\).PDF](#)

PDF: [ENERGIZE CONNECTICUT DONATES TO NEW MILFORD RIVER TRAIL ASSOCIATION_NEW MILFORD, CT PATCH.PDF](#)

PDF: [FINAL - NEW MILFORD MAYOR HES - PRESS RELEASE 7.25.PDF](#)

7. Strategic and Inclusive Public Services

7.3 Train Municipal Commissions

5 Points

Program Summary: No description was provided.

EXCEL: [1.TRAINMUNICIPALCOMMISSIONS_CERCTRaining](#)

PDF: [ACTION 7.3 NARRATIVE TRAIN MUNICIPAL COMMISSIONERS](#)

PDF: [7.3 CERC TRAINING PRESENTATION 7-14-18](#)

7.7 Recycle Additional Materials and Compost Organics

40 Points

Program Summary: Flyer is from 2017

PDF: [1.RECYCLE ADDITIONAL MATERIALS_FLYER AND TOWN PARTNERSHIP](#)

PDF: [2.RECYCLE ADDITIONAL MATERIALS_OPERATIONS GUIDE](#)

PDF: [3.RECYCLE ADDITIONAL MATERIALS_PRESS RELEASE](#)

PDF: [ACTION 7.7 RECYCLE ADDITIONAL MATERIALS NARRATIVE AND DETAILS](#)

8. Healthy, Efficient and Diverse Housing

8.1 Design and Implement a Housing Needs Assessment

10 Points

Program Summary: Attached is the PSC housing data profile. Worksheet #2 was completed. A public workshop reviewing the data was conducted on Feb. 15, 2018. A pdf of the workshop presentation is attached.

PDF: [1. DESIGN AND IMPLEMENT A HOUSING NEEDS ASSESSMENT _ HOUSING ASSESSMENT](#)

PDF: [2. DESIGN AND IMPLEMENT A HOUSING NEEDS ASSESSMENT _ HOUSING DATA PROFILE AND ANALYSIS](#)

PDF: [8.1 DESIGN AND IMPLEMENT HOUSING NEEDS ASSESSMENT - HOUSING DATA PROFILE ANALYSIS WORKSHEET - NEW MILFORD](#)

9. Inclusive and Equitable Community Impacts

9.1 Optimize for Equity

10 Points

Program Summary: No description was provided.

PDF: [ACTION 9.1 OPTIMIZE FOR EQUITY - NEW MILFORD SUSTAINABLE TOOLKIT 8-21-18](#)

PDF: [9.1 ARTICLE FROM DANBURY NEWS TIMES REGARDING QUILT TRAIL](#)

PDF: [9.1 CERC PROFILE NEW MILFORD 2018](#)