



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of New Haven, a Sustainable CT bronze certified applicant.

New Haven was certified on October 03, 2018 with 555 points. Listed below is information regarding New Haven's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for New Haven is:

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Actions Implemented

Each approved action and supporting documentation for which New Haven was approved for in 2018 appears below. Note: Standards for the actions below may have changed and the documentation listed may no longer satisfy requirements for that action. Additionally, points associated with actions prior to 2013 certifications may not be accurate.

1. Thriving Local Economies

1.3 Inventory and Promote Local Retail Options

10 Points

Program Summary: No description was provided.

WORD: [BUY LOCAL CAMPAIGN: MADE IN NEW HAVEN \(READ FIRST\)](#)

PDF: [MADE IN NEW HAVEN GET INVOLVED GUIDE](#)

1.6 Participate in and Promote the C-PACE Program

10 Points

Program Summary: No description was provided.

PDF: [C-PACE OPT-IN RESOLUTION](#)

PDF: [C-PACE LEGAL AGREEMENT](#)

EXCEL: [C-PACE PROJECTS LIST](#)

WORD: [OVERVIEW WITH LINK TO C-PACE INFO ON CITY WEBSITE \(READ FIRST\)](#)

IMAGE: [NEW HAVEN C-PACE.JPG](#)

2. Well-Stewarded Land and Natural Resources

2.2 Create a Watershed Management Plan

20 Points

Program Summary: No description was provided.

PDF: [WEST RIVER WATERSHED MANAGEMENT PLAN](#)

2.8 Implement Low Impact Development

45 Points

Program Summary: No description was provided.

PDF: [POCD WITH LID AND STORMWATER](#)

PDF: [LID EDUCATION/OUTREACH MATERIALS](#)

PDF: [BIOSWALE MAINTENANCE GUIDE AND CHECKLIST](#)

PDF: [BIOSWALES NFWF GRANT](#)

WORD: [LOW IMPACT DEVELOPMENT EDUCATION, POLICY, AND IMPLEMENTATION \(READ FIRST\)](#)

PDF: [ZONING CODE STORMWATER MANAGEMENT](#)

2.9 Manage Woodlands and Forests

10 Points

Program Summary: No description was provided.

PDF: [TREES NEW HAVEN BROCHURE](#)

PDF: [URBAN TREE CANOPY MAP](#)

PDF: [GUIDE TO NEW HAVEN TREES](#)

WORD: [TREE MANAGEMENT IN NEW HAVEN \(READ FIRST\)](#)

3. Vibrant and Creative Cultural Ecosystems

3.1 Map Tourism and Cultural Assets

5 Points

Program Summary: No description was provided.

WORD: [CTVISIT PROFILE](#)

3.2 Support Arts and Creative Culture

25 Points

Program Summary: No description was provided.

WORD: [ARTS AND CREATIVE CULTURE PROGRAMS \(READ FIRST\)](#)

PDF: [ARTS, CULTURE, AND TOURISM DEPT BUDGET](#)

PDF: [HISTORY OF THE AUDUBON ARTS DISTRICT](#)

4. Dynamic and Resilient Planning

4.1 Integrate Sustainability into Plan of Conservation and Development and Zoning

30 Points

Program Summary: No description was provided.

WORD: [GUIDE TO POCD AND ZONING SUSTAINABILITY UPDATES \(READ FIRST\)](#)

PDF: [VISION 2025 POCD](#)

4.4 Assess Climate Vulnerability

20 Points

Program Summary: see attached "read first" document.

WORD: [CLIMATE VULNERABILITY ASSESSMENT OVERVIEW \(READ FIRST\)](#)

PDF: [CLIMATE VULNERABILITY ASSESSMENT](#)

4.5 Inventory and Assess Historic Resources

5 Points

Program Summary: No description was provided.

WORD: [CERTIFIED LOCAL GOVERNMENT](#)

5. Clean and Diverse Transportation Systems and Choices

5.1 Implement Complete Streets

100 Points

Program Summary: No description was provided.

WORD: [COMPLETE STREETS PROJECTS \(READ FIRST\)](#)

PDF: [COMPLETE STREETS DESIGN MANUAL](#)

PDF: [COMPLETE STREETS POLICY ORDINANCE](#)

PDF: [NACTO CONFERENCE FLYER](#)

5.2 Promote Effective Parking Management

45 Points

Program Summary: No description was provided.

WORD: [PARKING NEEDS AND ACTIONS \(READ FIRST\)](#)

PDF: [PARKING NEEDS ASSESSMENT](#)

PDF: [PARKING NEEDS ASSESSMENT PRESENTATION MEETING MINUTES](#)

PDF: [DYNAMIC PARKING PRICING PLAN](#)

5.3 Encourage Smart Commuting

10 Points

Program Summary: No description was provided.

PDF: [DOCUMENTATION OF SILVER STATUS WITH CTRIDES](#)

PDF: [CTRIDESPARTNERLIST--SEPT2017.PDF](#)

5.4 Support Zero Emission Vehicle Deployment

5 Points

Program Summary: No description was provided.

WORD: [4. PUBLIC EV CHARGING STATION](#)

6. Efficient Physical Infrastructure and Operations

6.3 Achieve High Energy Performance for Individual Buildings

50 Points

Program Summary: No description was provided.

WORD: [ENERGY EFFICIENT BUILDINGS](#)

PDF: [BARNARD ENVIRONMENTAL MAGNET SCHOOL.PDF](#)

IMAGE: [480 TOWNSEND AVE_NATHAN HALE SCHOOL.PNG](#)

IMAGE: [CLINTON AVENUE SCHOOL.PNG](#)

IMAGE: [CTK12_NEWHAVEN_ACP2_BETSYROSSARTS-RECITALCAMPUS.PNG](#)

IMAGE: [CTK12_NEWHAVEN_TRUMANSCHOOL_114TRUMANSTREET.PNG](#)

IMAGE: [NEW HAVEN EDGEWOOD MAGNET SCHOOL.PNG](#)

IMAGE: [NEW HAVEN HARRY CONTE CAMPUS.PNG](#)

IMAGE: [NEW HAVEN PUBLIC SCHOOLS HIGH SCHOOL IN THE COMMUNITY 175 WATER ST-29 UNION ST.PNG](#)

IMAGE: [NEW HAVEN WEXLER-GRANT SCHOOL.PNG](#)

IMAGE: [ROSS WOODWARD CLASSICAL STUDIES INTERDISTRICT MAGNET SCHOOL.PNG](#)

6.7 Install Efficient Street Lights

15 Points

Program Summary: The contract file is read-only.

WORD: [STREET LIGHTS CONVERSION \(READ FIRST\)](#)

WORD: [STREET LIGHT REPLACEMENT CONTRACT](#)

PDF: [STREET LIGHT REPLACEMENT PURCHASE ORDERS](#)

7. Strategic and Inclusive Public Services

7.4 Encourage Healthy and Sustainable Food Networks

30 Points

Program Summary: No description was provided.

PDF: [NEW HAVEN FOOD ACTION PLAN](#)

PDF: [REPORT FOR FOOD SECURITY AND RECOMENDATIONS FOR ACTION](#)

WORD: [FOOD POLICY COUNCIL INFO AND FOOD INDICATORS REPORT \(READ FIRST\)](#)

PDF: [DATA HAVEN GREATER NEW HAVEN COMMUNITY INDEX](#)

7.10 Improve Air Quality in Public Spaces

35 Points

Program Summary: No description was provided.

WORD: [TARGET SECTORS, POLICIES, AND CAMPAIGNS FOR SMOKE-FREE PUBLIC SPACES \(READ FIRST\)](#)

PDF: [SMOKE-FREE PUBLIC SPACES ORDINANCE](#)

8. Healthy, Efficient and Diverse Housing

8.2 Grow Sustainable and Affordable Housing Options

50 Points

Program Summary: No description was provided.

WORD: [AFFORDABLE HOUSING SUMMARY \(READ FIRST\)](#)

PDF: [2017 AFFORDABLE HOUSING APPEALS LIST](#)

PDF: [2013 AFFORDABLE HOUSING APPEALS LIST](#)

PDF: [ENERGY EFFICIENT AFFORDABLE HOUSING REPORT](#)

9. Inclusive and Equitable Community Impacts

9.1 Optimize for Equity

20 Points

Program Summary: No description was provided.

PDF: [EQUITY TOOLKIT NEW HAVEN WINSLOW AUG SIGNED.PDF](#)

PDF: [EQUITY TOOLKIT YALE AVE SIGNED.PDF](#)

10. Innovation Action

10.1 Implement Your Own Sustainability Action

15 Points

Program Summary: No description was provided.

WORD: [SCT10.DOCX](#)